## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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IDIS version 11.11.0\_PROD\_31383 (3819)

# **Community Development Systems**

Integrated Disbursement & Information System (IDIS)



User: C90462 Role: Grantee Organization: SHEBOYGAN

Plans/Projects/Activities

Funding/Drawdown

Grant

Grantee/PJ

Admin

Reports

You have 8 CDBG activities that have been flagged. Click on the number to go to the review page.

### - Switch Profile Annual Action Plan (2016-1)

## **AP-38 Project Summary**

## Activity

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Project

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**CDBG Cancellation** 

**Consolidated Plans** 

**Annual Action Plans** 

Return to Annual Action Plan Projects

| Drainet | Cumman | Information |
|---------|--------|-------------|
|         |        |             |

| Proj | ect Summary Information   |   |                     |                    |                   |
|------|---|---|---------------------|--------------------|-------------------|
| No.  | Project   | Goals Supported                                 | Geographic<br>Areas | Needs<br>Addressed | Funding           |
|      | Street Improvements   |   |                     |                    | CDBG: \$100,000   |
|      | Description   | The City would re-surface an LMI neighborhoods. | S. 9th Street ad    | jacent to Lon      | gfellow School in |
|      | Target Date for Completion  | 12/31/2016                                      |                     |                    |                   |
| 1    | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | This benefit would be an artract 8.             | rea benefit. The    | project is lo      | cated in Census   |
|      | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                     |                    |                   |

None

Consolidated Annual Performance **Evaluation Report** 

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## Utilities

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| nent | Economic Development |  |
|------|----------------------|--|
|      |                      |  |

The funds will be used to purchase vacant buildings and/or lands to assist with new economic development options for the city.

CDBG: \$150,000

Target Date for Completion 03/31/2017

Estimate the number and type of families that will benefit from the proposed

activities (Note: Additional information for this

(Note: Additional information for this

(Note: Additional information for this

Foster Commercial Redevelopm

discussion may be available on the AP-36

discussion may be available on the AP-36 Project Detail screen.)

Part of the a target redevelopment area.

Project Detail screen.) Planned Activities

Location Description

Planned Activities

Description

Project Detail screen.)

(Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.)

discussion may be available on the AP-36

Purchase of a vacant land for redevelopment purposes.

Re-surfacing of existing street in LMI Neighborhood.

NRSA No. 1 Officers Neighborhood Revitalization Description

CDBG: \$30,000 Continued crime prevention activities of neighborhood officers in the NRSA no. 1 area.

Target Date for Completion 03/31/2017 Estimate the number and type of families

that will benefit from the proposed activities

Focus will be in the NRSA no. 1 area that encompasses Census Tract 5 and parts of Census tract 2.01

(Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.)

Location Description (Note: Additional information for this

|   | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   | Crime prevention and neigh<br>organized neighborhood ass   |  | alization activ | vities with     |  |
|---|---|--|--|-----------------|-----------------|--|
| 4 | Partners for Community Development  | Affordable Housing   |  |                 | CDBG: \$17,500  |  |
|   | Description   |  | Providing funding to assist with administration of first-time homebuyers<br>program and downpayment assistance to help with our Fair housing<br>equirements. |                 |                 |  |
|   | Target Date for Completion  | 03/31/2017   |  |                 |                 |  |
|   | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 575 persons will be assisted with the funds.   |  |                 |                 |  |
|   | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   | Qualifed Census Tracts   |  |                 |                 |  |
|   | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   | First time homebuyer assistance and down payment assistance.   |  |                 |                 |  |
|   | Parks/Recreational Facilities   | Neighborhood Revitalization  |  |                 | CDBG: \$231,213 |  |
|   | Description   | Funds will be used to off-set the costs of the development of a new skate park.                              |  |                 |                 |  |
|   | Target Date for Completion  | 03/24/2017   |  |                 |                 |  |
| 5 | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | Proposed skate park is will be constructed in Census Tract 114 or 5 are 62% LMI.                             |  |                 |                 |  |
|   | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |  |  |                 |                 |  |
|   | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   | Development of a new skate park.   |  |                 |                 |  |
|   | Salvation Army  | Anti-Poverty Strategy  |  |                 | CDBG: \$43,500  |  |
|   | Description   | Funds will be used to continue to operate the Salvation Army Homeless Shelter.                               |  |                 | Army Homeless   |  |
|   | Target Date for Completion  | 03/31/2017   |  |                 |                 |  |
| 6 | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 700 persons.   |  |                 |                 |  |
|   | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |  |  |                 |                 |  |
|   | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |  |  |                 |                 |  |
| 7 | Sheboygan County Interfaith Organization  | Anti-Poverty Strategy  |  |                 | CDBG: \$5,000   |  |
|   | Description   | Funds will be used to continue to operate the Bridgeway and Beyond<br>Shelter for abused women and children. |  |                 |                 |  |
|   | Target Date for Completion  | 03/31/2016   |  |                 |                 |  |
|   | Estimate the number and type of families that will benefit from the proposed activities   | es 15 households assisted  |  |                 |                 |  |

|    | (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.)   |   |                                |  |  |  |
|----|---|---|--------------------------------|--|--|--|
|    | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                                |  |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                                |  |  |  |
| 8  | Family Service Association  | Affordable Housing Anti-Poverty Strategy  | CDBG: \$9,987                  |  |  |  |
|    | Description   | Funds will be used for the free financial and budgeting assistance provided to LMI qualified persons. |                                |  |  |  |
|    | Target Date for Completion  | 03/31/2017  |                                |  |  |  |
|    | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 545 households  |                                |  |  |  |
|    | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                                |  |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                                |  |  |  |
|    | Shoreline Metro   | Anti-Poverty Strategy Economic Development  | CDBG: \$42,49                  |  |  |  |
|    | Description   | Transit service for weekday evenings and Saturday service.  |                                |  |  |  |
|    | Target Date for Completion  | 03/31/2017  |                                |  |  |  |
| 9  | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 879 persons assisted.   |                                |  |  |  |
|    | Location Description • (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.)  |   |                                |  |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   | Transit services  |                                |  |  |  |
|    | Family Connections  | Anti-Poverty Strategy<br>Economic Development   | CDBG: \$2,000                  |  |  |  |
|    | Description   | Assistance to qualified working mother  | rs to offset daycare expenses. |  |  |  |
|    | Target Date for Completion  | 03/31/2017  |                                |  |  |  |
| .0 | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 80 households assisted.   |                                |  |  |  |
|    | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                                |  |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                                |  |  |  |
| 11 | Lakeshore CAP   | Affordable Housing  | CDBG: \$18,000                 |  |  |  |

|    |   | Funds will be used to operate the Shebo Coordinated Intake program.                         | ygan Emergency modaling |  |  |
|----|---|---|-------------------------|--|--|
|    | Target Date for Completion  | 03/31/2017  |                         |  |  |
|    | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 90 households assisted.   |                         |  |  |
|    | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                         |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                         |  |  |
|    | Lakeshore Community Health Center   | Anti-Poverty Strategy   | CDBG: \$2,000           |  |  |
|    | Description   | Funds will be used to purchase reduced priced prescriptions for participants of the clinic. |                         |  |  |
|    | Target Date for Completion  | 03/31/2017  |                         |  |  |
| 12 | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) | 4,152 households  |                         |  |  |
|    | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                         |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                         |  |  |
|    | Prggram Administration  | Affordable Housing Neighborhood Revitalization Anti-Poverty Strategy Economic Development   | CDBG: \$162,678         |  |  |
|    | Description   | Program administration funds for administer the CDBG program                                |                         |  |  |
|    | Target Date for Completion  | 03/31/2017  |                         |  |  |
| 13 | Estimate the number and type of families that will benefit from the proposed activities (Note: Additional information for this discussion may be available on the AP-36 Project Detail screen.) |   |                         |  |  |
|    | Location Description<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                         |  |  |
|    | Planned Activities<br>(Note: Additional information for this<br>discussion may be available on the AP-36<br>Project Detail screen.)   |   |                         |  |  |

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Session Timeout